

THE AITKIN COUNTY SWCD BOARD OF SUPERVISORS  
MEETING WILL BE HELD AT THE  
AITKIN COUNTY GOVERNMENT CENTER  
3<sup>RD</sup> FLOOR TRAINING ROOM  
307 2<sup>ND</sup> STREET NW  
AITKIN, MN 56431  
TUESDAY, JULY 16, 2024  
9:00 A.M.

CALL MEETING TO ORDER  
PLEDGE OF ALLEGIANCE  
APPROVE AGENDA  
REVIEW MINUTES  
TREASURERS REPORT  
CHECKS WRITTEN

OLD BUSINESS

1. AREA III RESOLUTION MEETING/JAKE JANSKI/DISCUSSION
2. AITKIN COUNTY FAIR/JULY 10-13, 2024
3. HEALTH INSURANCE DISCUSSION

NEW BUSINESS

1. RESOLUTION GOVERNING WRITE-IN VOTE COUNTING
2. COST-SHARE PROJECTS TO PAY
  - WILKINS LAKE, PERTULLA/SHORELINE RESTORATION
  - BIG SANDY LAKE, CLARK/SHORELINE RESTORATION  
\$3829.39
  - WILKINS, LANGER/SHORELINE RESTORATION/\$4616.44
  - LAKE MINNEWAWA, PIGNATELLO/BIG SANDY 319
  - LAKE MINNEWAWA, PIGNATELLO/BIG SANDY 319
  - LAKE MINNEWAWA, JOHNSON/BIG SANDY 319

3. COST-SHARE PROJECTS TO APPROVE
  - OBERSTAR/SHORELINE RESTORATION/BIG SANDY 319  
TOTAL \$4495-90% PROPOSED
  - LONE LAKE, LAWSON/SHORELINE RESTORATION  
MISS./BRD. IMPLEMENTATION GRANT/\$11,925.00
  - ANDERSON, SPALDING TWP./LIVESTOCK CROSSING  
MISS./BRD. IMPLEMENTATION GRANT/\$45,352.93
4. OBSERVATION WELL CONTRACT FY25 (2 NEW WELLS)/\$2880
5. OTHER
  - FORESTRY STAFFING
  - 2025 BUDGET

SNAKE RIVER REPORT-DAN  
DISTRICT MANAGER REPORT-JANET  
DISTRICT TECHNICIAN/FORESTER REPORT/AIS UPDATE-KYLE  
BUFFER SPECIALIST REPORT-SAM  
WATERSHED MANAGEMENT/WETLAND SPECIALIST-CHELSEY  
SOIL HEALTH SPECIALIST/OUTREACH SPECIALIST REPORT-  
VERONICA  
MN BWSR CONSERVATIONIST REPORT-DARREN  
DISTRICT CONSERVATIONIST REPORT-TOM  
TSA 3 REPORT-TOM  
FARM BILL BIOLOGIST REPORT-JOE